

**Judge's Name:** Charles Griffin

**Date:** 10/07/2024

**County:**

**Case Count:** 0

| Order | Docket | Hearing Time | Hearing Type<br>*Extension Type* | Cause Number | Style | Earliest TMC<br>Granted | Earliest Dismissal<br>Date | Attorneys/CASA | Future Hearings |
|-------|--------|--------------|----------------------------------|--------------|-------|-------------------------|----------------------------|----------------|-----------------|
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